

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO _____ County Clerk

Full Name of Candidate SONATHAN E. SENKINS

Street Address 108 N. MAIN

City LOGAN, Utah 84

Phone: Home 435-753-4000 Business _____

Office _____

Representative District _____

in the CACHE COUNTY SCHOOL DISTRICT School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00. (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 1/1/13 and ending 12/31/13 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date Jan 15-14 Signed _____

FACSIMILE COVERSHEET



Attorneys at Law
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Logan, Utah 84321

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MICAH L. DAINES
SCOTT L WYATT, *of counsel*

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W. SCOTT BARRETT, 1925-2009

FAX: 435-755-1980

DATE: February 20, 2014

PAGES: 4(including this coversheet)

TO: Sharon Hoth

FROM: Jonathan Jenkins

RE: School Board Candidate Financial Campaign Report

MESSAGE: Please see attached. Thank you.

- Original
 Copy

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- | | | |
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| <input type="checkbox"/> U.S. Mail | <input type="checkbox"/> Express Mail | <input type="checkbox"/> Other: |

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